

# **AGENDA**

## **Nevada State Emergency Response Commission Bylaws Committee Meeting**

**Monday, October 2, 2006 – 8:30 a.m.**  
***Professional Engineers & Land Surveyor's State Board Room***  
***1755 E. Plumb Lane, Suite 130***  
***Reno, Nevada***

**Committee Members:** Larry Farr-Chair, Richard Brenner and Stacey Giomi

*The Committee may take action on items marked by an asterisk (\*). Items may be taken out of the order presented on the agenda at the discretion of the chairperson*

### **I. CALL TO ORDER**

### **II. INTRODUCTION**

### **III. \*Approval of the June 7, 2006 meeting minutes**

### **IV. OLD BUSINESS**

- A. \*Discussion/Review of updated Local Emergency Planning Committee (LEPC) membership lists and LEPC petitions for membership revision pursuant to the Emergency Planning and Community Right to Know Act (EPCRA)
- B. \*Discussion/Review of updated LEPC bylaws from Churchill, Esmeralda and Pershing LEPCs as recommended by this Committee at its June 7, 2006 meeting

### **V. PUBLIC COMMENTS**

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

### **VI. \*ADJOURNMENT**

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Suzanne Adam, posted or caused the posting of this agenda on or before September 27, 2006, 9:00 a.m. at the following locations:

*State Emergency Response Commission – 2621 Northgate Lane, Suite 10 – Carson City*  
*Carson City Public Library – 900 N. Roop Street – Carson City*  
*Department of Public Safety – 555 Wright Way – Carson City*  
*Professional Engineers & Land Surveyor's State Board – 1755 E. Plumb Lane, Suite 130 – Reno*  
*Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas*  
*Grant Sawyer Building – 555 E. Washington Street – Las Vegas*  
*SERC Web Site – [www.serc.nv.gov](http://www.serc.nv.gov)*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at 775-687-6973. Twenty-four hour advance notice is requested.